

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

WAQF-E-NAU

1. Appoint a secretary at National Level.
2. Get Secretaries elected at local Jamaat's level. But where 2/3 children are present; There is no need to have a separate secretary. President Jamaat should take care of these children directly or via some representative. But where children are around ten or more than a separate secretary is needed.
3. Keep the record of all waqafeen-e-nau e.g their approval letter, waqfe-nau reference no, and school, college or university educational record etc.
4. For this purpose prepare a file at home as well as at Jamaats level.
5. Arrange classes for waqfeen-e-nau at least weekly. Teach them Islamic teachings and guide them to practice them in their daily life. Syllabus of waqf-e-nau is a good guidanes.
6. Teach them Islamic morals and always watch their progress in this regard.
7. Inculcate in them love of Allah and His messenger, Ahmadiyyat and Khilafat.
8. Teach them the importance of dedication of life for the sake of Ahmadiyyat.
9. Track their school education and guide them to become good students.

10. As per requirement of different professionals in Jamaat, guide them in their higher education.
11. Waqfeen-e-nau should be motivated to select their subjects and their profession which Jamaat needs most.
 - i. Doctor (Physician and Surgeon).
 - ii. Specialist doctor in various field.
 - iii. Para-medical staff in various fields eg nurse, laboratory technician etc.
 - iv. Specialist in various languages for the translating Jamaat's literature into these languages.

These translations could be done from urdu or English so special attention should be paid to the learning of English and Urdu.
 - v. The languages in which specialization is more urgently needed are English, French, German, Russian, Chinese, Spanish, Portuguese, urdu, Persian, Arabic.
 - vi. Waqfeen-e-nau holding Bachelors or preferably master degree in the following subject special needed:

Natural sciences: Physics, Chemistry, Botany, zoology, pharmacy, Mathematics, statistics, engineering (various fields)
12. Follow the educational record of the child and guide him in any of the above mentioned fields.
13. Inculcate in them the love of humanity. They should be sympathetic, helpful and co-operative to the needy and poor.

14. Develop in them the habit of Prayers.They must observe five obligatory prayers and they should develop a habit to pray at every occasion and seek help from Allah.
15. Teach them to be obedient to the system of Jamaat.
16. Inculcate Honesty and contentment.
17. They should recite the Holy Quran daily.
18. They should also study traditions of the Holy Prophets (SW) regularly and get guidance from them.
19. Similarly the books of the Promised Messiah should also be studied as much as possible.
20. In 2010 a committee submitted a report to Huzur about the future planning for waqfeen-e-nau, which Huzur graciously approved.The gist of these recommendations is as follows.
 1. A committee in each country should be set up. Following would be the members of this committee.
 1. National Amir/President.
 2. Missionary incharge.
 3. National seceretary waqf-e-nau.
 4. National seceretary education.
 5. National seceretary Tarbiyyet.
 6. President Khudammul Ahmadiyya.
 7. President Lajna Imai Allah.

Hazur Instructed “National Amir/National president will be the president”.

Huzur further instructed that there would be a committee in London to centrally link after waqifeen-e-nau, whose members will be

1. Addl. Wakilul tabshir, London chairman
2. Addl. Wakilul Mal , London
3. Incharge waqf –e-nau department.
4. Dr. Muzffar Ahmad sahib (Chairman Ahmadiyya Medical Ass, U.K)
5. Bilal Atkinson sahib , U.K
6. Ahmad salaam sahib, London
7. Dr. Iftikahr Ahmad Ayaz sahib, London
8. Dr. Ch. Nasir Ahmad sahib, London
9. Dr. Naeem Ahmad Tahir sahib, Germany.

The functions of the national committee are as follows.

This committee in the light and guidance of Khulfa Ahmadiyyat should guide and watch the progress of waqfeen-e-nau in their education, tarbiyyat, plan their career and recommend the following.

1. Report to the markaz that how many waqfeen-e-nau are completing their education in the next two years and in which fields.
2. How many of them can be absorbed in their own country.
3. How many of them are capable of serving jamaat in their respective fields but cannot be absorbed in their own country. Markaz should plan to send them to other countries.

4. Those waqfeen-e-nau about whom the committee thinks that they should work on their own must get permission from Huzoor. But keeping in mind that whenever they are called by jamaat they would come for the service of jamaat.

Huzur noted, "OK, I have already pointed this out."

Committee also discussed that in some western countries students get loans to cover their university expenses and they return loan within 3 to 5 year after completing their studies. So in such cases a submission to Huzur should be submitted to permit these students to get a job for the period in which they could pay back their loans. Such permission should be sought only for those waqfeen-e-nau about whom Jamaat plans to absorb them.

Huzoor noted "OK. Each case should be entertained separately and then systematic permission should be sought"

One of Huzoor's earlier instructions was also mentioned in the report that the number of waqfeen-e-nau who are in near completion of their studies and the number who are still studying should be reported to Markaz. Each case should be presented separately and get the permission,

Huzur noted, "OK. Act accordingly"

Huzur also instructed that a missionary should be appointed in London to manage the office and maintain the record.